FEBRUARY 2, 2015 8:30 A.M.
JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY OFFICE COMPLEX – COMMISSIONERS' ROOM
MINUTES

## **COMMISSIONERS PRESENT:**

Sondra Ipock-Riggs, Chairperson Joseph Wiggins, Vice-Chairman Mike Haddock, Commissioner Zack Koonce, Commissioner COMMISSIONERS ABSENT:

#### OFFICIALS PRESENT:

Franky J. Howard. County Manager Melissa Moore-Freeman, Clerk

Frank Emory, Commissioner

The Chairman called the meeting to order. Commissioner Zack Koonce gave the invocation. **MOTION** was made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce, and unanimously carried **THAT** the agenda be **APPROVED** as presented.

**MOTION** made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock, and unanimously carried **THAT** the minutes of January 20, 2015 Regular Meeting and January 20, 2015 Closed Session and January 26, 2015 Special Meeting be **APPROVED**.

## **PUBLIC COMMENT PERIOD:**

Jay Bender, Mayor of Pollocksville requests the two Boards meet regarding the transfer of water assets from the County to the Town. The assets are located in the Pollocksville Industrial Park. It was the belief of the Town with the transfer of the equipment the transfer would include the transfer of customers. The Town would also like to request a status update of the Helmick/TC2 project. The Town would also like to request the County make an effort to hire an Economic Development Director. Mayor Bender would like to request, on behalf of the Highway 17 Association, the County please consider making an additional contribution to the Association from the lapse salary of the Economic Development Director position. Beaufort County will match any additional contributions from other Counties up to five thousand dollars. Mayor Bender would also like to request the County rejoin the Eastern Carolina Council. As the Vice President of the organization, he is pleased to inform the Board the organization is making progress. The audits are clean and progress is being made. The State is moving in a direction of regionalism and this organization supports regionalism.

# 1. PUBLIC HEARING – CDBG CATALYST PROJECT

Mr. David Harris informed the Board the CDBG-Catalyst grant will be completed by June 30, 2015. A budget amendment is needed to transfer funding between expenditure lines. The project included no local funding. The County does need to ask for a time extension.

MOTION made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins and unanimously carried THAT the Board enter into a Public Hearing. There were no public comments. MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried THAT the Board exit the Public Hearing. MOTION made by Commissioner Mike Haddock, seconded by Commissioner

Joseph Wiggins and carried **THAT** the Budget Amendment be **APPROVED** as presented. Commissioner Zack Koonce **OPPOSED**. A copy of the budget amendment which is marked **EXHIBIT A** and hereby incorporated and made a part of these minutes.

#### 2. TAX REFUNDS

Mr. Franky Howard presented the Board with several tax refund requests from the Tax Office. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the tax refund requests be **APPROVED** as presented. The requests are as follows:

Parcel Number 5416-53-4839-00 Roger & Rebecca Parker	2,630.91
Parcel Number N/A Elma Darlene Smith	22.62
Parcel Number 5432-03-0466-00 Andrew & Lavonn Montane	z 748.48
Parcel Number 5424-52-7217-00 Sherry Mattocks Jarman	329.81
Parcel Number 5436-11-9604-00 Julia K. Bender	283.53

### 3. NON-EMERGENCY TRANSPORT FRANCHISE/ELITE MEDICAL TRANSPORT

Mr. Franky Howard presented the Board with a proposal from Elite Medical Transport for providing non-emergency transport for Jones County. The proposal would give citizens another option when needing transportation to medical visits. Several Commissioners expressed concerns that there were no rates included in the proposal. MOTION made by Commissioner Zack Koonce, seconded by Commissioner Joseph Wiggins and carried THAT the proposal be TABLED until additional information could be obtained. Motion was OPPOSED by Commissioner Mike Haddock.

#### 4. ATTORNEY INVOICES

Mr. Franky Howard presented the Board with the attorney invoices for January. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the attorney invoices be **APPROVED** as presented.

January
General Legal 2,942.54
DSS Department 382.50
Catalyst 1,747.25
Economic Development 472.50

#### 5. CHANGE ORDER NUMBER 4 – AUTOMATIC METER READ SYSTEM

Mr. Franky Howard presented the Board with a change order request. Quantity adjustments need to be made in order to complete the project. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the Change Order be **APPROVED** as presented. A copy of the change order which is marked **EXHIBIT B** and hereby incorporated and made a part of these minutes.

#### 6. PAY REQUEST NUMBER 12 – AUTOMATIC METER READ SYSTEM

Mr. Franky Howard presented the Board with pay request 12 in the amount of 31,550.10. **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** pay request 12 be **APPROVED** as presented using loan proceeds from the North Carolina Division of Water Infrastructure.

# 7. POLLOCKSVILLE VOLUNTEER FIRE DEPARTMENT FIREFIGHTERS' RELIEF FUND TRUSTEE

Mr. Franky Howard informed the Board Pollocksville Fire Department is requesting to reappoint James Bender and B.E. Miller as Firefighters' Relief Fund trustees. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** James Bender and B.E Miller be **REAPPOINTED** as trustees.

#### 8. CLOSED SESSION G.S. 143-318.11(A)(3)

MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried THAT the Board ENTER into Closed Session G.S. 143-318.11(A)(3). MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce and unanimously carried THAT the Board EXIT Closed Session. MOTION made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock and unanimously carried THAT Angelica Hall be APPOINTED as Interim Clerk to the Board. MOTION made by Commissioner Zack Koonce, seconded by Commissioner Mike Haddock and unanimously carried THAT Amanda Meadows be APPOINTED Interim Finance Officer.

### 9. CLOSED SESSION G.S. 143-318.11(A)(6)

MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried THAT the Board ENTER into Closed Session G.S. 143-318.11(A)(6). MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce and unanimously carried THAT the Board EXIT Closed Session. No action is required at this time.

#### **COUNTY MANAGER'S REPORT**

Mr. Franky Howard offered no additional reports.

#### **COMMISSIONER'S REPORTS**

Commissioner Zack Koonce would like to remind everyone of the upcoming training in February for ethics. Also a reminder the NCACC regional meeting will be held on April 1, 2015 at the Onslow County Government Complex.

Commissioner Sondra Ipock-Riggs would like to remind everyone the COG was going to sue the counties that withdrew funding support. Greene County has recently withdrawn their appropriation as well.

#### PUBLIC COMMENT

There were no public comments.

**MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce, and unanimously carried **THAT** the meeting **ADJOURN** at 9:45am.

Sondra Ipock-Riggs	Melissa Moore-Freeman
Chairman	Clerk to the Board

69ARD OF COUNTY COMMISSIONERS

SONDRATPOCK RIGGS Chancerson 867 Registown Ru mocksythe MC 18673

Complete de Golfess Vicient dan 640 Februards Plead Transport M. 18545

FRANK EBICR: 8466 Hwy 4: West Bichlands, NC 28574

ZAGE KEGNOB 1839 Ten Mile hore Road Transport Act 28884

Mirké rékülötaga 2003 hesderson Rosso Transok NC 28**58**5 EXHIBIT A

# County of Jones

POST OFFICE BOX 340
TRENTON, NORTH CAROLINA 28585
(252) 448-7571
FAX (252) 448-1072

COUNTY MANAGER

FRANKY I HOWARD P.O. Physika

Q00100 0 3098.8

JAMES NOTO På Crave 289 Not Som 15 Horz

CLERK TO THE BOAR

ANGELICA A BACL P.O. Box 340 Treation of 1808e.

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#### February 2, 2015

Ms. Toni Moore Finance Officer NC Division of Community Assistance 4313 Mail Service Center Raleigh NC 27699-4313

Re Jones County 2011 CDBG-Catalyst Project Grant No. 11-C-2373 Budget Amendment Less than 10% of Grant

Dear Ms. Moore:

Jones County has amended the current budget for the above-referenced project. The amendment is less than 10% of the Project grant amount. Attached is the Project Budget Revision Form.

Please update the CDBG Project Budget so the next requisition can be based on the amended budget. Please contact me or C. David Harris, CDBG Project Manager, if there are any questions.

Sincerely

Franky Howard County Manager

Cc. Valerie Moore

Grant Management Representative

#### COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET REVISION

Par Bullentin 03-1	T BUDGET REVIS	SION FORM	
	NAME OF GRANTEE	riado Sidelia-espalago especia e consensa acomo acomo por forma de displação destinado de la cinación como como como e consensa por forma e qualque de displação de displação de la cinación de cinación como e consensa por forma e qualque de la consensa de consensa de la consen	ed whiteless of the 1999 (Agg) Majorite will although queen your property comments and only (Agg) Andrews comme
	SRANT NUMBER:	Annual Mark of Mark States (Mark Mark Mark Mark Mark Mark Mark Mark	County of Jones
	DBG GRANT AMOUNT	. The second contract of the second	11-0-2373
	DATE:	Control of the second s	\$500,000,00
	PRESENT	PROPOSED CHANGES	February 2, 2015  REVISED BUDGET
ACTIVITY	BUDGET	IN BUDGET	(REVISION # 2)
a Acquisition	enskrivenski nakoja kominija opiskoja – 1900 m. – 1922. – 1920 m. jednog nakonanski nakoja opiskoja – 1900 m. – 19		
b Disposition	William 20 The Total Committee Control of the Contr	- Di secondo constituire de la constituire della	\$0.00
6 Fire to highlies and improvements	The second representation of the second seco	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$0.00
. Il Seaux and haudi aspes centers	SENSO SANGASAN ANGAS PARAMETER STATE OF THE SENSO SANGAS SANGE SAN	A SAME PROPERTY OF THE PARTY OF	\$9.00
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(3) Neignborhood facilities		Recommendation comments and a final control of the	30.00
(4) Solid waste disposal facilities	10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (	A Contract of the Contract of	\$0,00
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(t) Parking facilities	and the second s	<b>Constitution of the defendance and given and given and alternative destroyless, recognitive tweet and, name, complete and, see</b>	\$0.00
(7) Public uttigles other than water and sewer (8) Water & Sewer Improvements (Granta at acito 1967)	personal designation of the second se		50.00
(9) Street improvements	\$145,000.00	The second contract c	the second of th
(10) Flood and drainage improvements		-\$2,300.00'	\$142,700.00
(11) Pedestrian improvements	\$27,000.00	-\$7,000.00	\$20,000.00
(12) Other public facilities	general Capacida de modernata, o serva ce <b>nsero como com</b> enciamente de meteoria (degli el proprio de plante dos por proprio se <b>rva</b> como como como como como como como com		\$0,00
(13) Sewer (Grants beginning 1987)			\$0.00
114; vveter (Grants beginning 1987)	A STATE OF THE STA	Commission of the Commission o	\$0.00
d Charming activities	\$28,000.00	-\$2,700.00	\$25,300,00
P MORE SERVICES	\$10,000.00	-\$9.000 00	\$1,000.00
I Relocation assistance	eg in Semplomentalismentalismenterin a in 10.55 in the American Property of the Semplomentalisment of the Semplomentalisment of the Semploment of the Semplo	and a second control of the second control o	- con monature and the contract of the contrac
© Construction, rehabilitation and preservation activities		The proper with the Authorithment and a specific control of the co	S0.00
19, Construction or rehabilitation of commercial and innustrial buildings			\$0.00 \$0.00
(2) Rehabilitation of privately owned dwellings			The second secon
a Rehabilitation	\$80,000.00	\$9,000.00	\$0.00 \$89,000.00
B Water Strottle	\$134,000,00	\$19,500.00	\$1555QQ QQ
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d fempolery Relocation Expunses	\$6,000.00	-\$5.000.00/	517 500 00
(3) Rehabilitation of publicly owned dwellings	The second section of the second seco	90.000	\$1,000.00
(4) Code enforcement	etter i distributi vala vala vala sala sala sala sala sala		\$0.00
(6) Historic preservation		Anna antigene a saggio (pati più più pro-per sa rata antigene m <del>anta a part</del> erior e rereferate aptiva e Q. V. de ferencia e rata di sensa.	\$0.00
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N SUBTOTAL	\$450,000,00	AND THE RESIDENCE OF THE STATE	\$0.00
Flanning	\$450,000.00	\$0.00	\$450,000.00
m Administration	CED DOD DO	The state of the s	\$0.00
D. CTAL	\$50,000.00	\$0.00	\$50,000.00
Common Column Co	\$500,000.00	\$0.00	\$500,000,00

Authorized Signature



# McDavid Associates, Inc.

**EXHIBIT B** 

nd Surveyors

CORPORATE OFFICE (252) 753-2139 • Fax (252) 753-7220 E-mail: mai@mcdavid-inc.com 3714 N. Main Street • P.O. Drawer 49 Farmville, NC 27828 GOLDSBORO OFFICE (919) 736-7630 • Fax (919) 735-7351 E-mail: maigold@mcdavid-inc.com 109 E. Walnut Street • P.O. Box 1776 Goldsboro, NC 27533

January 12, 2015

Mr. Franky Howard, County Manager Jones County P.O. Box 340 Trenton, NC 28585

Subject: Change Order No. 4

Contract No. 1 - AMR System

DWSRF Improvement Project

Jones County Regional Water System

Dear Franky:

IN reference to the subject project, please find enclosed four (4) copies of Change Order No. 4 for your review and approval. This change order primarily addresses installation of final meters as purchased directly from the supplier, Ferguson Waterworks. A final adjusting change order will be needed to "clean up" minor additions that were discovered during final installation that need to be verified.

Upon your approval, please sign all change order and return three (3) copies to our office. Please retain one (1) copy for your files.

Please contact me if you have any questions.

Sincerely,

McDavid Associates, Inc.

Richard B. Moore, P.E.

Farmville Office

RBM/bbr

**Enclosures** 

	SECTION 01029		OR	DER NO.	4
	CONTRACT CHANGE ORDE	ER	DA	TE	November 14, 2014
			ST	ATE	NC
CONTRACT FOR	PWS DWSRF Improvement Proje Contract No. 1 - Automatic Meter			UNTY	Jones
OWNER	Jones County				
TO Matchpoint, In					
You are hereby requ	C) sested to comply with the following	ontractor) changes from	m the contract p	ans and sp	ecifications:
	cription of Changes ans and Specifications Attached)		ECREASE ontract Price		INCREASE in Contract Price
See Attachments:		\$	29,888.3	1 \$	
CO# Part A, Part B,	Exhibit A				
Reference Plans: _]	N/A			_	
	TOTALS	\$	29,888.	31 \$	
NET (	CHANGE IN CONTRACT PRICE	\$	29,888.	31 \$	
JUSTIFICATION:		<u> </u>	***************************************		***************************************
	ess has identified approximately 104 litional meter installation where met erworks.				
	mpleted, construction quantities for d dual check valve replacements are		neter boxes, met	er box rep	lacement, angle meter
-Future additional to	ime will be needed based on manufan process.	eturer fabrio	cation and shipm	ent of add	itional meters needed to
	Amount adjusted by previous Chatch and 07/100 Dollars (\$1,652,2	-	One Million	Six Hundr	ed Fifty Two Thousand
	e Contract will be (Decreased) ( Sight and 31/100 Dollars (\$29.88		By The Sum (	of: <u>Twent</u>	y Nine Thousand Eigh
	l Including this and previous Char Jundred Ninety One and 76/100 I			Million Si	x Hundred Twenty Two
The Contract Con	struction Completion Date prior	to this Cha	nge Order is:_	March 1	2, 2014
The Contract Peri	od Provided for Completion Wil	ll Be ( <del>Incre</del>	ased)(Decreas	<del>ed</del> )(Unch	anged):Days
The Revised Con	tract Construction Complete Dat	e after this	Change Order	is: Ma	rch 12, 2014

This document will become a supplement to the contract and all provisions will apply hereto.

1

REQUESTED BY OWNER: Jones County	
By: The Hauf	Date: 2-2-15
Name: Franky Howard	Title: County Manager
RECOMMENDED BY ENGINEER: McDavid Associ	ates, Inc.
By: Juntal	Date: 11/1 4 17014
Name: Richard B. Moore	Title: Project Engineer
	_
ACCEPTED BY CONTRACTOR: Matchpoint, Inc.	
Ву:	Date:
Name:	Title:
A TOMALOW .	1 1110.

END OF SECTION

2

\$16,535.00

\$16,535.00

\$0.00

\$16,535.00

Attachment - Change Order #4 - Part A, Unit Price Changes Contract No. 1 - Automatic Meter Reading System PWS DWSRF Improvement Project Jones County

		-	S	Contract As Per Change Order No. 3	Order No. 3	J/sppV	Adds/Deducts	Unit Price	Unit Price Per CO#4
Item	Description	Unit	Quantity	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
	Section A - Meters and Meter Installation								
_	5/8" x 3/4" Water Meter	EA	3,871	\$255.33	\$988,382.43		\$0.00	\$255.33	\$988,382.43
2	1" Water Meter	EA	149	\$319.78	\$47,647.22		\$0.00	\$319.78	\$47,647.22
8	2" Water Meter	EA	65	\$1,871.12	\$121,622.80		\$0.00	\$1,871.12	\$121,622.80
4	4" Water Meter	EA	0	\$4,335.15	\$0.00		\$0.00	\$4,335.15	\$0.00
2	Spare 5/8" x 3/4" Water Meter	EA	10	\$222.64	\$2,226.40		\$0.00	\$222.64	\$2,226.40
9	Spare 1" Water Meter	EA	2	\$287.04	\$574.08		\$0.00	\$287.04	\$574.08
7	Spare 2" Water Meter	EA	2	\$1,440.19	\$2,880.38		\$0.00	\$1,440.19	\$2,880.38
	Section B - Management and Reading Devices								
8	Handheld Electronic Data Collection Device	EA	2	\$7,217.58	\$14,435.16		\$0.00	\$7,217.58	\$14,435.16
6	Mobile Laptop Data Collection Device	EA	2	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
9	Т	ST	0	\$345,259.69	\$0.00		\$0.00	\$345,259.69	\$0.00
=	Fixed and Mobile Host Software	SI	0	\$62,182.16	\$0.00		\$0.00	\$62,182.16	\$0.00
	Section C - Miscellaneous								
12		EA	550	\$26.10	\$14,355.00		\$0.00	\$26.10	\$14,355.00
13	Г	EA	100	\$85.14	\$8,514.00		\$0.00	\$85.14	\$8,514.00
14	Replacement of Water Meter Boxes	EA	150	\$85.14	\$12,771.00		\$0.00	\$85.14	\$12,771.00
15	Т	EA	25	\$121.94	\$3,048.50		\$0.00	\$121.94	\$3,048.50
16	1	EA	650	\$52.31	\$34,001.50		\$0.00	\$52.31	\$34,001.50
17		EA	2,095	\$46.25	\$96,893.75		\$0.00	\$46.25	\$96,893.75
18	3/4" Customer Cut-off Valve	EA	0	\$45.66	\$0.00		\$0.00	\$45.66	\$0.00
19	1" Customer Cut-off Valve	EA	0	\$50.10	\$0.00		\$0.00	\$50.10	\$0.00
20		EA	0	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
	Change Order								
10a	Fixed Network DCU & WANC (Metro Unit)	rs	-	\$265,259.69	\$265,259.69		\$0.00	\$265,259.69	\$265,259.69
11a	Sensus Hosted Solution	rs	τ-	\$6,250.00	\$6,250.00		\$0.00	\$6,250.00	\$6,250.00
11b	Annual Sensus Hosted Solution Support	Annual	-	\$27,264.00	\$27,264.00		\$0.00	\$27,264.00	\$27,264.00
110	Leak Detection Devices (Permalog Monitors)	EA	2	\$1,152.08	\$2,304.16		\$0.00	\$1,152.08	\$2,304.16
23a	1.5" Meter Re-Plumb to 2" Installation	EA	7	\$350.00	\$2,450.00		\$0.00	\$350.00	\$2,450.00
24a	2" Meter Location - Valve installation	EA	4	\$350.00	\$1,400.00		\$0.00	\$350.00	\$1,400.00
25a	5/8" x 3/4" Water Meter Install Cost	EA	0	\$75.00	\$0.00		\$0.00	\$75.00	\$0.00
26a	1" Water Meter Install Cost	EA	0	\$85.00	\$0.00		\$0.00	\$85.00	\$0.00
27a		EA	0	\$500.00	\$0.00		\$0.00	\$500.00	\$0.00
28a	2" Meter Box Lid Replacement	EA	0	\$150.00	\$0.00		\$0.00	\$150.00	\$0.00
	Base Proposal Total				\$1,652,280.07		\$0.00		\$1,652,280.07
	- 1	Costs							
21	Annual Software Maintenance/Upgrade	Annual	1	\$5,355.00	\$5,355.00		\$0.00	\$5,355.00	\$5,355.00
3		_	,	000	00 101 074		0000	00 101 070	101

Attachment - Change Order #4 - Part B, Quantity Changes Contract No. 1 - Automatic Meter Reading System PWS DWSRF Improvement Project Jones County

				Unit Price Per CO#4, Part A	Part A	Adds	Adds/Deducts	Contract	Contract As Per CO#4
Item	Description	Unit	Quantity	Unit Price	Amount	Quantity	Amount	Quantity	Amount
	Section A - Meters and Meter Installation								
-	5/8" x 3/4" Water Meter	EA	3,871	\$255.33	\$988,382.43	-54	(\$13,787.82)	3,817	\$974,594.61
2	1" Water Meter	EA	149	\$319.78	\$47,647.22		\$0.00	149	\$47,647.22
3	2" Water Meter	EA	65	\$1,871.12	\$121,622.80		\$0.00	65	\$121,622.80
4	4" Water Meter	EA	0	\$4,335.15	\$0.00		\$0.00	0	\$0.00
2	Spare 5/8" x 3/4" Water Meter	EA	9	\$222.64	\$2,226.40	2	\$445.28	12	\$2,671.68
9	Spare 1" Water Meter	EA	2	\$287.04	\$574.08		\$0.00	2	\$574.08
7	Spare 2" Water Meter	EA	2	\$1,440.19	\$2,880.38		\$0.00	2	\$2,880.38
	Section B - Management and Reading Devices								
80	Handheld Electronic Data Collection Device	EA	2	\$7,217.58	\$14,435.16		\$0.00	2	\$14,435.16
6	Mobile Laptop Data Collection Device	EA	2	\$0.00	\$0.00	-2	\$0.00	0	\$0.00
9	Fixed Network Data Collectors & WANC	ST	0	\$345,259.69	\$0.00		\$0.00	0	\$0.00
F	Fixed and Mobile Host Software	ST	0	\$62,182.16	\$0.00		\$0.00	0	\$0.00
	Section C - Miscellaneous								
12	Water Meter Box Lids	EA	550	\$26.10	\$14,355.00	8	\$208.80	558	\$14,563.80
13	Water Meter Boxes	ËÀ	100	\$85.14	\$8,514.00		\$0.00	100	\$8,514.00
4	Replacement of Water Meter Boxes	EA	150	\$85.14	\$12,771.00	-80	(\$6,811.20)	70	\$5,959.80
15	Replacement of Angle Meter Stops	EA	25	\$121.94	\$3,048.50	4	\$487.76	29	\$3,536.26
16	Replacement of Dual Check Valves	EA	650	\$52.31	\$34,001.50	-198	(\$10,357.38)	452	\$23,644.12
11	Dual Check Valves	EA	2,095	\$46.25	\$96,893.75	-167	(\$7,723.75)	1,928	\$89,170.00
18	3/4" Customer Cut-off Valve	EA	0	\$45.66	\$0.00		\$0.00	0	\$0.00
19	1" Customer Cut-off Valve	EA	0	\$50.10	\$0.00		\$0.00	0	\$0.00
70	GPS Surveying	EA	0	\$0.00	\$0.00		\$0.00	0	\$0.00
	Change Order								
10a	1	rs	1	\$265,259.69	\$265,259.69		\$0.00	<b>-</b> -	\$265,259.69
<del>1</del>	_	SJ	1	\$6,250.00	\$6,250.00		\$0.00	-	\$6,250.00
116		Annual	1	\$27,264.00	\$27,264.00		\$0.00	-	\$27,264.00
110	Leak Detection Devices (Permalog Monitors)	EA	2	\$1,152.08	\$2,304.16		\$0.00	2	\$2,304.16
23a	1.5" Meter Re-Plumb to 2" Installation	EA	7	\$350.00	\$2,450.00		\$0.00	7	\$2,450.00
24a	2" Meter Location - Valve installation	EA	4	\$350.00	\$1,400.00		\$0.00	4	\$1,400.00
25a		EA	0	\$75.00	\$0.00	81	\$6,075.00	81	\$6,075.00
26a	1" Water Meter Install Cost	EA	0	\$85.00	\$0.00	5	\$425.00	5	\$425.00
27a	_	EA	0	\$500.00	\$0.00	2	\$1,000.00	2	\$1,000.00
28a	2" Meter Box Lid Replacement	EA	0	\$150.00	\$0.00	-	\$150.00	-	\$150.00
	Base Proposal Total				\$1,652,280.07		(\$29,888.31)		\$1,622,391.76
	Commence of the contract of th	9000							
21	Applied Software Maintenance/Upgrade   Applied	Annual		\$5,355,00	\$5.355.00		\$0.00	-	\$5,355.00
22	T	Annual	-	\$16,535.00	\$16,535.00		\$0.00	-	\$16,535.00
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Section D. Annual Operation and Main	tenance Costs						
21 Annual Software Maintenance/Upgrade	Annual	-	00'998'98	\$5,355.00	\$0.00	-	07
22 Annual Maintenance Charge	Annual	1	\$16,535.00	\$16,535.00	\$0.00	-	\$16,